

LEGAL ADVERTISING
Serial No. 014221.
Notice for Publication
Department of the Interior, U. S. Land Office at Alliance, Nebraska, April 14, 1915.
Notice is hereby given that Charley O. Smiley, of Alliance, Nebraska, who, on December 13, 1911, made Homestead Entry, Serial No. 014221, for the N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 22 North, Range 48 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver, United States Land Office, at their office in Alliance, Nebraska, on the 7th day of June, 1915.
Claimant names as witnesses: C. E. North, James D. Lawrence, Phil Putman, and Frank Cantwell, all of Alliance, Nebraska.
W. W. WOOD, Register.
20-579-5422-71

Serial No. 016894.
Notice for Publication
—Isolated Tract
PUBLIC LAND SALE
Department of the Interior, U. S. Land Office at Alliance, Nebraska, April 10, 1915.
Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Jens P. Nielsen, Serial No. 016894, we will offer at public sale, to the highest bidder, but at not less than \$2.50 per acre, at 10 o'clock a. m., on the 9th day of June next, at this office, the following tract of land: The NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, and N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 2, T. 21 N., R. 46 W., 6th P. M. "The sale will not be kept open but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the receiver the amount thereof."
Any persons claiming adversely the above-described land are advised

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to file their claims, or objections, on or before the time designated for sale.
W. W. WOOD, Register.
H. J. ELLIS, Receiver.
20-580-5438-71

Serial No. 014160.
Notice for Publication
Department of the Interior, U. S. Land Office at Alliance, Nebraska, April 22, 1915.
Notice is hereby given that Q. Victoria Wilkinson, of Antioch, Nebraska, who, on November 13, 1911, made Homestead Entry, Serial No. 014160, for the SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, Township 26 North, Range 45 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver, U. S. Land Office, at Alliance, Nebraska, on the 11th day of June, 1915.
Claimant names as witnesses: Lee Helling, Edward Michael, William N. Wilkinson and Henry R. Clifford, all of Antioch, Nebraska.
W. W. WOOD, Register.
21-71-582-5473

LEGAL ADVERTISING
Ellsworth, Nebraska.
W. W. WOOD, Register.
21-71-583-5474

Serial No. 017035.
Notice for Publication
—Isolated Tract
PUBLIC LAND SALE
Department of the Interior, U. S. Land Office at Alliance, Nebraska, April 10, 1915.
Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Acts of Congress approved June 27, 1906 (34 Stats., 517), and March 2, 1907 (34 Stats., 1224), pursuant to the application of Marlon B. Hutchinson, Serial No. 017035, we will offer at public sale, to the highest bidder, but at not less than \$3.25 per acre, at 10 o'clock a. m., on the 9th day of June next, at this office, the following tract of land:
The NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 5, T. 23 N., R. 48 W., 6th P. M.
"The sale will not be kept open but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the receiver the amount thereof."
Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale.
W. W. WOOD, Register.
H. J. ELLIS, Receiver.
21-61-584-5482

LEGAL ADVERTISING
4, T. 25 N., R. 43 W., and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 32, and the W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 34, Township 26 North, Range 43 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver, U. S. Land Office, at Alliance, Nebraska, on the 12th day of July, 1915.
Claimant names as witnesses: Clare Wilson, James H. Brown, Octave Kicken, and Paul Job, all of Lakeside, Nebraska.
W. W. WOOD, Register.
22-71-588-5503

LEGAL ADVERTISING
In the County Court of Box Butte County, Nebraska
In the Matter of the Estate of Louise F. Saunders, deceased.
To All Persons interested in the Estate of Louise F. Saunders, deceased.
Notice is hereby given that R. M. Hampton, administrator of said estate, has filed his petition in said court, for a decree of distribution to be made of the residue of said estate now in his possession to the parties entitled by law to receive the same.
You are hereby notified that said petition will be heard by the County Judge at the County Court room in the City of Alliance, in said county, on the 17th day of June, 1915.
It is ordered that a copy of this notice be published once each week for three successive weeks in The Alliance Herald, a newspaper printed and published in said county.
Dated this 21st day of May, 1915.
L. A. BERRY, County Judge.
Eugene Burton, Attorney.
25-41-605-5586

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Claimant names as witnesses: Harry Nye, O. O. Johnson of Lakeside, Nebraska; J. L. Hooper of Lulu, Nebraska, and Earl Walsh of Lakeside, Nebraska.
T. J. O'KEEFE, Register.
25-7-606-5590

Serial No. 014188.
Notice for Publication
Department of the Interior, U. S. Land Office at Alliance, Nebraska, April 30, 1915.
Notice is hereby given that Anton K. Westergard, of Strasburger, Nebraska, who, on November 27, 1911, made Homestead Entry, Serial No. 014188, for SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29; Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, and the NW $\frac{1}{4}$ of Section 32, Township 27 North, Range 43 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before the Register and Receiver of U. S. Land Office, at Alliance, Nebraska, on the 9th day of July, 1915.
Claimant names as witnesses: O. O. Johnson, of Lakeside, Nebraska; Chris Mosler, of Lakeside, Nebraska; Albert Speer, of Grayson, Nebraska; Frank Johnson, of Grayson, Nebraska.
W. W. WOOD, Register.
22-71-590-5550

LEGAL ADVERTISING
In street improvement district No. 6.
4,300 lineal feet of street curbing.
1,392 lineal feet of combined curb and gutter.
258 lineal feet of side gutter.
426 lineal feet of street and alley gutter 60 inches wide.
The engineer's estimate of cost is \$3,000.00.
Each bid is to be accompanied by a certified check in the sum of \$150, which is to be forfeited in case the bidder to whom the contract is awarded fails to enter into a contract and furnish the required bond within 10 days.
Plans and specifications may be seen and proposal blanks obtained at the office of the city engineer in Alliance, Nebraska.
The city reserves the right to reject any or all bids.
By the order of the city council, May 17, 1915.
CARTER CALDER, City Clerk.
(SEAL) 24-31-603-5573

Serial No. 014243.
Notice for Publication
Department of the Interior, U. S. Land Office at Alliance, Nebraska, May 20, 1915.
Notice is hereby given that Earl Austin Albright, of Lulu, Nebraska, who, on December 14, 1911, made Homestead Entry, Serial No. 014243, for Lots 2, 3, 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ and the E $\frac{1}{2}$ of Section 19, Township 27 North of Range 44 West of the Sixth Principal Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Register and Receiver, United States Land Office, at Alliance, Nebraska, on the 23rd day of July, 1915.
Claimant names as witnesses: L. E. Perkins, of Schill, Nebraska; Frank Johnson, of Grayson, Nebraska; C. L. Bages, of Lakeside, Nebraska; William Albright, of Lulu, Nebraska.
T. J. O'KEEFE, Register.
25-71-607-5591

ORDINANCE NO. 208
An ordinance to annex certain adjacent territory to the corporate limits of the City of Alliance, Nebraska.
WHEREAS, The Box Butte Fair Association is the owner and inhabitant of the territory hereinafter described, and has filed their petition with the City Clerk of Alliance, Box Butte County, Nebraska, praying that said territory be annexed to the corporate limits of Alliance, Nebraska, to-wit:
Lots One to Twelve, inclusive, Block One;
Lots One to Twelve, inclusive, Block Two;
Lots Seven to Twelve, inclusive, Block Three;
Lots Seven to Twelve, inclusive, Block Four;
Lots Seven to Twelve, inclusive, Block Five, and
Lots Seven to Twelve, inclusive, Block Six, Fairview Addition to Alliance, Box Butte County, Nebraska, and the streets and alleys adjacent thereto according to the recorded plat thereof, said land above described being adjacent and contiguous to the corporate limits of said City:
THEREFORE, Be it ordained by the Mayor and Council of Alliance, Nebraska,
Section 1. That the above territory be and the same hereby is annexed to and made a part of the corporate limits of the City of Alliance, Nebraska.
Section 2. This ordinance shall take effect and be in force from and after its passage, approval and publication.
Passed 1st reading May 25, 1915.
Passed 2nd reading May 25, 1915.
Passed 3rd reading May 25, 1915.
Passed and approved this 25th day of May, 1915.
PENROSE E. ROMIG, Mayor.
Attest: CARTER CALDER, Clerk.
(SEAL) 25-21-611-5598

Street Improvement Resolution
BE IT RESOLVED by the mayor and city council of the City of Alliance, Nebraska, that street curbing be within thirty days from the publication of this resolution constructed at and along the sides of all streets and avenues or parts thereof embraced within street improvement district No. 6 of said city, and abutting on and adjacent to the following lots and parcels of land, to-wit:
Lots 16 to 23 inclusive, County addition to City of Alliance, Nebraska.
Lots 13 to 18 inclusive, block 4, Original Town of Alliance, Nebraska.
Lots 1 to 12 inclusive, block 5, Original Town of Alliance, Nebraska.
Lots 1 to 6 inclusive, block 6, Original Town of Alliance, Nebraska.
Lots 1 to 6 inclusive, block 7, Original Town of Alliance, Nebraska.
Lots 1 to 12 inclusive, block 8, Original Town of Alliance, Nebraska.
Lots 13 to 19, inclusive, block 9, Original Town of Alliance, Nebraska.
Said street curbing to be laid in accordance with the provisions of ordinance No. 200 of said city, and under the regulations of the committee of the city council on streets and alleys.
Said resolution was adopted by the following vote, to-wit:
Snyder, yes; Davidson, yes; Davis, yes; Rowan, yes; Welch, yes; Kibble, yes; Was and Fleming, absent, and the same was approved by Mayor P. E. Romig.
CARTER E. CALDER, City Clerk.
(SEAL) 24-51-602-5575

Ordinance No. 207
An ordinance creating street improvement District Number 6, within the city of Alliance, Nebraska.
Be it ordained by the mayor and council of the city of Alliance, Nebraska:
SECTION 1. That the following street improvement district be and the same is hereby created within the city of Alliance, Nebraska.
Street Improvement District No. 6
Lots 16 to 23 inclusive, County Addition to City of Alliance, Nebraska.
Lots 13 to 18 inclusive, block 4, Original Town of Alliance, Nebraska.
Lots 1 to 12 inclusive, block 5, Original Town of Alliance, Nebraska.
Lots 1 to 6 inclusive, block 6, Original Town of Alliance, Nebraska.
Lots 1 to 6 inclusive, block 7, Original Town of Alliance, Nebraska.
Lots 1 to 12 inclusive, block 8, Original Town of Alliance, Nebraska.
Lots 13 to 18 inclusive, block 9, Original Town of Alliance, Nebraska.
SECTION 2. This ordinance shall be in effect from and after its passage, approval and publication according to law.
Passed and approved this 17th day of May, 1915.
1st reading, May 17, 1915.
2nd reading, May 17, 1915.
3rd reading, May 17, 1915.
PENROSE E. ROMIG, Mayor.
Attest: CARTER CALDER, City Clerk.
24-21-601-5574

Notice to Contractors
Sealed proposals will be received at the office of the city clerk of Alliance, Nebraska, until 12 o'clock noon, mountain standard time, on June 8, 1915, for the construction of street curbing, street guttering and guttering, street guttering and alley guttering as follows:
Said bids to be opened and considered by the city council at 8 o'clock on the evening of June 8, 1915.
CARTER CALDER, City Clerk.
(SEAL) 24-51-604-5584

PROFESSIONAL DIRECTORY

RATES: One-inch cards, 50 cents; two-inch cards, \$1.00

H. A. COPSEY
Physician and Surgeon
Office Phone, 360 Res. Phone, 342
Calls answered promptly day and night from office. Offices: Alliance National Bank building, over the Post Office.

C. E. SLAGLE, M. D.
Physician and Surgeon
Office phone, 65 Res. phone, 52
ALLIANCE : : NEBRASKA

Orle Coppennoll F. J. Petersen
Res. Phone 20 Res. Phone 43
Drs. Coppennoll & Petersen
Osteopaths
ROOM 5, OPERA HOUSE BLOCK

H. M. BULLOCK
Attorney-at-Law
ALLIANCE : : NEBRASKA

L. W. BOWMAN
Physician and Surgeon
OFFICE, First National Bank Bldg.
PHONES: Office, 362; Residence, 16

DR. D. E. TYLER
Dentist
PHONE 362
OVER FIRST NATIONAL BANK
ALLIANCE : : NEBRASKA

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J. D. EMERICK
Bonded Abstracter
I have the only set of abstract books in Box Butte county.
OFFICE: Rm. 7, Opera House Block

BRUCE WILCOX
Lawyer and Land Attorney
Practitioner in civil courts since 1889, and Register U. S. Land Office from 1903 to 1907. Information by mail a specialty.
OFFICE in Land Office Building
ALLIANCE : : NEBRASKA

J. F. YANDERS
TAILOR and HATTER
FIRST NATIONAL BANK BLDG.
ALLIANCE, NEBRASKA

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EUGENE BURTON
Attorney-at-Law
Land Attorney
OFFICE: First National Bank Bldg.
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